ONEGEORGIA AUTHORITY

Application • Equity Fund Financial Assistance

| 1. | Name of Applicant: | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| 2. If Joint Applicant, List Other Applicants: | | | | | | | | | |
| | | | | | | | | | |
| • | | | | | | | | | |
| • | | | | | | | | | |
| • | | | | | | | | | |
| 3. | Shipping Address of Lead Applicant: | | | | | | | | |
| _ | | | | | | | | | |
| - | City: State: Zip: | | | | | | | | |
| 4. | County Where Project Will Take Place: | | | | | | | | |
| | Name and Title of Applicant Preparer: | | | | | | | | |
| 6. | Telephone and fax number(s) of Applicant Preparer: | | | | | | | | |
| 7. | E-mail Address of Applicant Preparer: | | | | | | | | |
| 8. | Name and Title of Sub-recipient/Business Contact: | | | | | | | | |
| | Telephone Number(s) of Sub-recipient/Business Contact: | | | | | | | | |
| | E-mail Address of Sub-recipient/Business Contact: | | | | | | | | |
| | Short Description of Project: Start date: Completion date: | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 12. | Total Project Cost: \$ | | | | | | | | |
| 13. | Total Amount of OneGeorgia Equity Funding Requested: \$ Loan or Grant: | | | | | | | | |
| 14. | Certifying Representative: I, (Print Name and Title), | | | | | | | | |
| | , the undersigned authorized representative of the applicant, certify to the best of my knowledge that the information in this application is true and correct and that this application has been duly authorized for submission by the governing body of the application. | | | | | | | | |
| 15. | Certifying Representative Signature: Date: | | | | | | | | |
| 16. | Legal Counsel Opinion: I, | | | | | | | | |
| 17. | Applicant Legal Citation: | | | | | | | | |
| 18. | Legal Counsel Signature: Date: | | | | | | | | |
| 19. | Submit one original and 3 copies to: OneGeorgia Authority 60 Executive Park South, NE For OneGeorgia Authority use only | | | | | | | | |

Atlanta, GA 30329-2231

Date Received:

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Project Description & Narrative • Equity Fund Financial Assistance

Please provide a detailed narrative description of the proposed project for which you are seeking OneGeorgia Equity Fund assistance.

Attach as many pages as necessary.

The narrative description should:

- 1. Clearly list each of the entities, both public and private, that will be involved in carrying out the project and describe their specific roles (project coordinator, fund administrator, property holder, borrower, funding provider or of in-kind services, utility provider, job creator, training provider, etc.);
- 2. Clearly describe each activity that will need to be undertaken in order to implement the project (use of funds) and specify which of the entities involved will be responsible for implementing that activity, whether or not it will be paid with OneGeorgia Equity Funds;
- 3. Identify all sources of funds and their status (on hand, awarded, committed, applied for, etc.) and explain why OneGeorgia Equity Fund assistance is needed;
- 4. Identify all short-term and long-term results and direct and indirect benefits and quantify them to the maximum extent possible;
- 5. Provide a clear timeline for implementation of the project and achieving the desired result(s) (i.e. job creation, etc.);
- 6. Reference all supporting documentation, including maps.

ONEGEORGIA AUTHORITY

Budget • Equity Fund Application

| A | В | С | D | E | F | G |
|---|-------|----------------------------------|------------|---------|---------|-------|
| ACTIVITY | LOCAL | STATE (other than OneGeorgia) | ONEGEORGIA | FEDERAL | PRIVATE | TOTAL |
| 1. AQUISITION | | | | | | |
| a. Land and/or Easement Acquisition | \$ | \$ | \$ | \$ | \$ | \$ |
| b. Building(s) Acquisition | \$ | \$ | \$ | \$ | \$ | \$ |
| c. Other Facility Acquisition | \$ | \$ | \$ | \$ | \$ | \$ |
| 2. SITE PREPARATION (specify) | | | | | | |
| | \$ | \$ | \$ | \$ | \$ | \$ |
| 3. Infrastructure Improvements | | | | | | |
| a. Water | \$ | \$ | \$ | \$ | \$ | \$ |
| b. Sewer | \$ | \$ | \$ | \$ | \$ | \$ |
| c. Street Improvements | \$ | \$ | \$ | \$ | \$ | \$ |
| d. Drainage Improvements | \$ | \$ | \$ | \$ | \$ | \$ |
| e. Public Utilities | \$ | \$ | \$ | \$ | \$ | \$ |
| f. Other (specify) | \$ | \$ | \$ | \$ | \$ | \$ |
| g. Other (specify) | \$ | \$ | \$ | \$ | \$ | \$ |
| 4. CONSTRUCTION | | | | | | |
| a. Construction and/or Rehab of Commercial/Industrial Building(s) | \$ | \$ | \$ | \$ | \$ | \$ |
| b. Construction and/or Rehab of Other Facilities (specify) | \$ | \$ | \$ | \$ | \$ | \$ |
| c. Engineering/Architectural and Inspection | \$ | \$ | \$ | \$ | \$ | \$ |
| 5. PLANNING (specify) | | | | | | |
| | \$ | \$ | \$ | \$ | \$ | \$ |
| 6. MACHINERY AND EQUIPMENT (specify) | | | | | | |
| | \$ | \$ | \$ | \$ | \$ | \$ |
| 7. OTHER PROJECT COST (specify) | | | | | | |
| | \$ | \$ | \$ | \$ | \$ | \$ |
| 8. OTHER PROJECT COST (specify) | | | | | | |
| | \$ | \$ | \$ | \$ | \$ | \$ |
| 9. Total Project Cost | \$ | \$ | \$ | \$ | \$ | \$ |